USACE Segment II Permit Process - Beach Renourishment1 message

1 of 1 message

Pio Ieraci (954) 561-5973

Mobile Phone: (954) 347-5500

Sent By:Pio R. Ieraci, CIPS, LCAM **On:**Mar 03/03/15 2:39 PM Work Phone: (954) 489-9430 Home Phone: (954) 561-5973

To: Pio R. Ieraci, CIPS, LCAM

Reply to:pior@bellsouth.net

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ALL,

Pursuant to our Presidents Council Meeting of yesterday

evening, please see important information below herein.

I normally do not send enter email "threads" as much

of the correspondence does not necessarily pertain to our

particular issues. However, in this instance I hope you can

all appreciate reading the "entire thread" as this issue

is of vital importance (tremendous understatement) to

us all. Of course, our Thanks once again to our Broward County

Commissioner Chip Lamarca for his continuing dedication and

efforts in this matter.

Should you have any questions, please contact me.

Best Regards,

Pio R. Ieraci.

GMCA, President

From: Lamarca, Chip [mailto:CLAMARCA@broward.org]

Sent: Tuesday, March 03, 2015 1:54 PM

To: <pior@bellsouth.net>

Subject: Re: USACE Segment II Permit Process

Pio,

This is good news, albeit not in any way close to a timely manner. The good news is that we will push the procurement director to get the contractors in place.

Best regards,

Chip LaMarca

Broward County Commissioner

115 South Andrews Avenue

Fort Lauderdale, FL 33301

T: 954.357.7004 | F: 954.357.7798

E: CLaMarca@Broward.org

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On Mar 3, 2015, at 1:40 PM, Pio R. Ieraci, CIPS, LCAM <pior@bellsouth.net> wrote:

Dear Chip,

Well......Happy Birthday!!

and apparently a wonderful present for all of us.

I will send out this information shortly.

As always, thank you for your dedication to this issue.

Best Regards

Pio R. Ieraci,

GMCA, President

From: Lamarca, Chip [mailto:CLAMARCA@broward.org]

Sent: Tuesday, March 03, 2015 1:10 PM

To: Pio R. Ieraci

Subject: Fwd: USACE Segment II Permit Process

Pio,

Please see the updates below. It looks like I will get an Army Corps permit for Segment II on March 13th as an early birthday present (March 16th). I will reach out to procurement and capital projects to get the proposed construction schedule for the project. Thank you.

Best regards,

Chip LaMarca

Broward County Commissioner

115 South Andrews Avenue

Fort Lauderdale, FL 33301

T: 954.357.7004 | F: 954.357.7798

E: CLaMarca@Broward.org

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Begin forwarded message:

From: Sharp, Nicole

Date: March 3, 2015 at 12:34:44 PM EST

To: "Lamarca, Chip

Subject: RE: USACE Segment II Permit Process

Commissioner LaMarca,

At the previous Galt Mile Community Association meeting, the USACE representatives provided two timelines – one with an amicable agency resolution and the second with issuance of a 3c letter, which added an additional two weeks onto the schedule. After giving National Marine Fisheries Service (NMFS) an extended week of opportunity for resolution, the Corps was unable to negotiate with NMFS and issued a 3c letter on February 20th. This requires NMFS to rescind or elevate their objections by March 9, and based upon conversations, they do not intend on elevating their objection. Once rescinded, the Corps has stated they can issue a permit by end of week (March 13). As soon as we receive final resolution, we will inform you.

If you have any other questions, please contact myself or Dr. Jurado.

Thanks,

Nicole

From: Lamarca, Chip

Sent: Tuesday, March 03, 2015 10:14 AM

To: Sharp, Nicole **Cc:** Wesner, Kate

Subject: USACE Segment II Permit Process

Nicole,

I was not able to attend the Galt Mile Community Association meeting last night, but at the last meeting where're you were in attendance, the representatives from the USACE spoke about a deadline of February 28th to complete their review of the Segment II application. Can you provide me with an update so that I can report back to the community?

Best regards,
Chip LaMarca
Broward County Commissioner
115 South Andrews Avenue
Fort Lauderdale, FL 33301
T: 954.357.7004 F: 954.357.7798
E: CLaMarca@Broward.org
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